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**PROPOSTA E DOCUMENTOS DA EMPRESA EM ENGENHARIA LOGISTICA DO  
PREGÃO Nº 035.2024, LINK ABAIXO:**

[https://drive.google.com/file/d/1-tO94a7hP2vITsP\\_Pafg4l5GThFUTki9/view?usp=sharing](https://drive.google.com/file/d/1-tO94a7hP2vITsP_Pafg4l5GThFUTki9/view?usp=sharing)