

**PARA TER ACESSO A PARTE 1 PROPOSTA ATESTADOS CURRICULOS
REFERENTE AO PREGÃO 091.2022, clique no link abaixo:**

[https://drive.google.com/file/d/1QIS6l1TbxlKSeTDB9q45pxYzOEvEkmGr/view?
usp=share_link](https://drive.google.com/file/d/1QIS6l1TbxlKSeTDB9q45pxYzOEvEkmGr/view?usp=share_link)